NOTICE AND AGENDA OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH

THURSDAY, MARCH 5, 2009, 7:00 P.M. CITY COUNCIL CHAMBERS

Reverence Period - Councilmember Christensen

Pledge of Allegiance

Approval of Minutes: February 5, 2009 Council and Executive Session; February 10 and 12, 2009 Work Sessions

7:05 PRESENTATIONS

- 1. Individual and Team Everyday Hero Awards
- 2. Individual and Team Ambassador Awards
- 7:15 PUBLIC COMMENT (Per Utah Code, Council will receive input only, no decision can be made)

7:20 CONSENT

- 1. Re-Appointments to the Fire Prevention Bureau
- 2. Appointment to the Economic Development Board
- 3. Appointment to the Volunteers in Police Service Council
- 4. Request to Write Off Accounts Due to Customer Taking Out Bankruptcy or Being Sent to Collections

SCHEDULED DELEGATION 2

- 7:25 1. Youth Volunteer Council Annual Report and Request for Scholarship Approval Sharon Cassidy
- 7:35 2. Resolution in Support of a Downtown Cultural District Beth Gurrister, Heritage and Cultural Arts Advisory Board

NEW BUSINESS

- 7:50 1. Request for Approval of Revisions to the Fire Division Bylaws Jim Buchanan
- 8:00 2. Request for Approval of Revisions to the Ambulance Division Policies and Procedures Jim Buchanan
- 8:10 MAKING LIFE BETTER DEPARTMENT REPORTS
- 8:20 OTHER BUSINESS
- 8:25 **CLAIMS**
 - 1. Payment Register Councilmember Marabella

8:30 EXECUTIVE SESSION

1. Discussion on the Purchase, Lease or Sale of Real Property

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 2ND DAY OF MARCH 2009.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.

² Each speaker is limited to 15 minutes.